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## PART II—Section 1

### APPOINTMENTS, POSTINGS, TRANSFERS, LEAVE, POWERS AND OTHER PERSONAL NOTICES

### CIVIL APPOINTMENTS

#### CHIEF SECRETARIAT

Dated 17th February 1954.

**No. Ch.S. 18443—G.E. 20-53-38.** The leave on average pay granted by the Andhra Government till 6th February 1954 in their Government Order Rt. No. 39, dated 25th January 1954, to Sri A. Mallanna, Special Deputy Collector, No. I Tungabhadra Project, who has been transferred by the Andhra Government to this State after the expiry of the leave granted by them since he is an officer permanently allotted to this State, is further extended by one month with effect from 6th February 1954.

By Order and in the name of the Rajpramukh,

8305

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Dated 22nd February 1954.

**No. Ch.S. 18691 —G.E. 18-53-17.** Under Article 177 of the Mysore Services Regulations, Sri G. N. Puttanna, B.A., Assistant Commissioner, doing duty as District Treasury Officer, Tumkur, is granted privilege leave of absence for one month with immediate effect.

The Food Assistant to the Deputy Commissioner, Tumkur District, is placed in additional charge of the duties of the District Treasury Officer, Tumkur, during the above period or until further orders.

By Order and in the name of the Rajpramukh,

N. PUTTARANGASWAMY,
*Chief Secretary to Government.*

8454

#### REVENUE SECRETARIAT

Dated 17th February 1954.

**No. M. 20497—Med. 2-53-17.** Sm. N. Gowramma, M.B.B.S., Lady Assistant Surgeon, Grade I, working in the K.M.T. Hospital, Mysore, is posted to the Maternity Hospital, Channapatna, in place of Sm. P. L. Mohanamba, M.B.B.S., Lady Assistant Surgeon, Grade I, transferred to the Maternity Hospital, Sagar. (*To join forthwith*).

By Order and in the name of the Rajpramukh,

3339

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Dated 20th February 1954.

**No. M. 20654—Med. 2-53-20.** Sri C. Bhashyam, M.B.B.S., Assistant Surgeon, Grade I, attached to the Mental Hospital, Bangalore, is transferred to the Victoria Hospital, Bangalore, in public interest.

By Order and in the name of the Rajpramukh,

3407

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Dated 22nd February 1954.

**No. R. 19069-77—L.R. 477-53-16.** The combined leave of absence for a period of 3 months and 29 days up to and inclusive of 8th January 1954 granted to Sri T. J. Ramakrishna, Amildar, since promoted to act as Assistant Commissioner and posted as Gazetted Assistant to the Special Officer, Bellary, in the undermentioned Notifications, is extended up to and inclusive of 31st January 1954 on full average salary :—

1. Shimega Deputy Commissioner's Notification No. S2 C. 116—53 dated 9th September 1953.
2. Revenue Commissioner's Notification No. A1. 1434—53-54, dated 30th October 1953.
3. Revenue Commissioner's Notification No. A1. 1434—53-54, dated 6th January 1954.

By Order and in the name of the Rajpramukh,

K. MOHAMED AHMED,
*Secretary to Government,*
*Revenue Department.*

8485

#### LOCAL SELF-GOVERNMENT AND PLANNING SECRETARIAT

Dated 20th February 1954.

**No. Ch.S. 18669—G.E. 2-53-24.** Sri A. R. Adinarayaniah, B.Sc., Assistant Commissioner doing duty as Sub-Division Officer, Sagar Sub-Division, is posted as Project Executive Officer, Community Project, Shimoga. (*To join forthwith*).

By Order and in the name of the Rajpramukh,

G. V. K. RAO,
*Secretary to Government,*
*Local Self-Government and Planning Departments*

8400

#### EDUCATION SECRETARIAT

Dated 17th February 1954.

**No. E. 16429—Uni. 3-53-7.** The following Officers are confirmed in their tenure appointments as Superintendents of Intermediate Colleges in grade Rs. 350-25/2-400, with effect from the dates they took charge as Superintendents as shown below :—

| | Name of the Officer and Designation | Date from which confirmed |
|---|---|---|
| 1. | Sri N. Kasturi, M.A., Superintendent, Intermediate College, Davangere. | 2nd November 1950. |
| 2. | Sri P. G. Satyagirinathan, M.A., Superintendent, Intermediate College, Hassan. | 2nd November 1950. |
| 3. | Sri O. N. Kumaraswamy, M.A., Superintendent, Intermediate College, Chikmagalur. | 14th July 1951. |

By Order and in the name of the Rajpramukh,

B. M. KRISHNAN,
*Secretary to Government,*
*Education Department.*

8456